



Andy Beshear
GOVERNOR

Jacqueline Coleman
LIEUTENANT GOVERNOR

PUBLIC PROTECTION CABINET

Kentucky Division of Real Property Boards
Board of Home Inspectors
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Frankfort, KY 40601
Phone: (502) 782-0722

Ray A. Perry
SECRETARY

DJ Wasson
DEPUTY SECRETARY

KENTUCKY BOARD OF HOME INSPECTORS APPLICATION REVIEW COMMITTEE MEETING AGENDA

DATE: **November 18, 2024**

TIME: **2:00 p.m.**

LOCATION: **500 Mero Street, Frankfort, Kentucky, 40601, Hearing Room 133 CE**

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzYwY2FhNzYtODI5Yv00NDRhLWFhZjYtMzA0OGZiY2RkYmEz%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d

Meeting ID: 266 802 093 603

Passcode: Veb6xM

1. **Call to Order and Guest Welcome** Jim Chandler
2. **Roll Call** Jim Chandler
3. **Review and Approve Board Meeting Minutes**
 - 3.1. October 22, 2024, Meeting Minutes
4. **Application Review**
 - 4.1. Initial Applications
 - 4.1.1. S.O.
 - 4.1.2. E.W.
 - 4.1.3. W.B.
 - 4.1.4. D.B.
 - 4.1.5. J.B.
 - 4.2. Renewals
 - 4.2.1. J.B.
 - 4.2.2. M.C.
 - 4.2.3. C.B.
 - 4.2.4. B.B.

- 4.2.5. L.C.
- 4.2.6. J.S.
- 4.2.7. D.R.
- 4.2.8. W.M.
- 4.2.9. S.W.
- 4.2.10. G.T.
- 4.2.11. S.K.
- 4.2.12. J.M.
- 4.2.13. K.K.
- 4.2.14. B.J.
- 4.2.15. E.C.
- 4.2.16. M.N.
- 4.2.17. S.Z.
- 4.2.18. D.P.
- 4.2.19. C.H.
- 4.2.20. R.M.
- 4.2.21. T.R.
- 4.2.22. J.C.
- 4.2.23. Q.S.
- 4.2.24. T.J.

5. Closed Session

A Committee member may move for the Committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the agenda under Application Review. No action will be taken in closed session. All motions will be made when the Committee reconvenes in open session.

6. Motion to Reconvene in Open Session

7. Committee Recommendations

Jim Chandler

8. Meeting Adjournment

Jim Chandler